

**7<sup>TH</sup> ANNUAL NATIVE AMERICAN SUMMIT**  
**AUGUST 14-15, 2012**  
**PRESENTER PROPOSAL 2012**

**PRESENTER INFORMATION**

Name	
Title	
Organization	
Email Address	
Address	
City	
State	
Primary Phone	

**PRESENTATION TITLE**

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**PRESENTATION DESCRIPTION**

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**PRESENTER'S BIOGRAPHY**

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Please indicate your equipment needs:

**AUDIO/VISUAL NEEDS**

	TV/VCR		Overhead Projector
	Power Point Projector		Other:

Please check all that apply:

**TYPE OF PRESENTATION**

	Adult Presenter(s)		Student Presenter(s)		Group Presentation
	Panel Discussion		Cultural Presentation		Health
	Housing		Education		Economic Dev.
	Policy		Community		Other: